



# TENNESSEE ALL-STATE

## Director Information Packet

All-State Directors,

This document contains information to ensure you and your students have a successful All-State experience. The 2015 Tennessee All-State and TMEA Conference will be held at the Cook Convention Center and the Sheraton Downtown Hotel in Memphis, April 8-11.

### **CONFERENCE HOTEL INFORMATION**

Sheraton Memphis Downtown Hotel  
250 North Main Street  
Memphis, Tennessee 38103  
(901) 527-7300

Hotel offers: valet parking, indoor heated pool, complimentary wireless internet, and much more! Additional hotel information and booking instructions will be available on the TMEA website.

### **Food options near Conference Center:**

*In addition to dining options within the hotel, these additional options are all located less than .5 miles from the Convention Center:*

Subway Restaurants  
Sam's Hamburgers  
Lenny's Sub Shop  
Marcelo's Dog  
AND MANY MORE!

### **Memphis Trolley Line**

*The Historic Trolley stops at the Convention Center/Hotel and will allow for numerous other dining options. Also, 3 Day Passes can be purchased for \$9.00.*

<p><b><u>New for 2015:</u></b> Students will be required to provide an emergency medical form at All-State Registration (more information on page 4).</p>
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Included in this packet you will also find the All-State Ensembles Rehearsal Schedule, a TMEA emergency medical form, information about registration, and the All-State team contact page. If you have any questions please do not hesitate to contact us at any time.

We look forward to seeing you in April,

Martin D. McFarlane  
All-State General Chair,  
Instrumental Ensembles  
[mcfarlanem@wcschools.com](mailto:mcfarlanem@wcschools.com)  
615.453.4600 ext. 3077- office

Dr. Brian T. Russell  
All-State General Chair,  
Choral Ensembles  
[russellb@rcschools.net](mailto:russellb@rcschools.net)  
(615) 904-6771



# All-State Ensembles Rehearsal Schedule

## Wednesday, April 8, 2015

3:00 – 5:00pm Registration for all ensembles (main lobby Cook Convention Center)  
 5:30pm Auditions for all Bands and Orchestras  
 6:15pm Meeting for all All-State Choral Ensembles (Ballroom A)  
 7:30pm TN Bandmasters Association Soloist Recital (Ballroom A)  
 7:00 – 9:00pm Rehearsal for all Choral and Jazz Band in designated areas

## Thursday, April 9, 2015

	<b>All Instrumental Ensembles:</b>	
9:00am – 12:00pm	Rehearsal	Designated areas
2:00 – 5:00pm	Rehearsal	Designated areas
7:00 – 9:00pm	Rehearsal	Designated areas
	<b>All Choral Ensembles:</b>	
9:00 – 11:30 am	Rehearsal	Designated areas
11:30am	*College Fair	Exhibit Hall
2:00 – 5:00pm	Rehearsal	Designated areas
7:00 – 9:00pm	Rehearsal	Designated areas

## Friday, April 10, 2015

	<b>Band and Orchestra Ensembles:</b>	
9:00 – 11:30am	Rehearsal	Designated areas
11:30am	*College Fair	Exhibit Hall
2:00 – 5:00pm	Rehearsal	Designated areas
	<b>Jazz Band:</b>	
9:00 – 11:30 am	Rehearsal	Designated areas
11:30am	*College Fair	Exhibit Hall
2:00 – 4:00pm	Rehearsal	Designated areas
7:30pm	Sound Check / Warm-up	Ballroom A
	<b>All Choral Ensembles:</b>	
9:00am – 12:00pm	Rehearsal	Designated areas
2:00 – 5:30pm	Rehearsal/Staging (begins at 3pm)	Designated areas
5:00pm	Women's Warm-up	Rehearsal room
5:45pm	SATB Warm-up	Rehearsal room
6:30pm	Men's Warm-up	Rehearsal room

	<b>Concert Schedule:</b>	
6:00pm SATB Choir		7:30pm Women's Chorale
6:45pm Men's Chorus		8:30pm Jazz Band (Ballroom A)

## Saturday, April 11, 2015

	<b>Concert Schedule:</b>	
9:00am String Orchestra		11:00am 9-10 Concert Band
10:00am Symphony Orchestra		12:00pm 11-12 Concert Band



# TENNESSEE ALL-STATE

## Emergency Medical Form / Consent for Medical Treatment of a Minor

Student's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Grade \_\_\_\_\_ Sex \_\_\_\_\_

Phone # \_\_\_\_\_

Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Director's Name \_\_\_\_\_

School/Organization \_\_\_\_\_

Cell Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

Parent's /Guardian's Name \_\_\_\_\_

Place of Business \_\_\_\_\_

Cell Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

Parent's /Guardian's Name \_\_\_\_\_

Place of Business \_\_\_\_\_

Cell Phone # \_\_\_\_\_ e-mail \_\_\_\_\_

Family Physician / Pediatrician \_\_\_\_\_

Office Address \_\_\_\_\_

Phone # \_\_\_\_\_ Fax # \_\_\_\_\_

Medical Insurance Company \_\_\_\_\_

Policy Holder \_\_\_\_\_ Policy # \_\_\_\_\_

If hospitalization is needed, please list preferred hospital - \_\_\_\_\_

Please list any medications currently being taken by student - \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please list any special/previous health problems, allergies, or medical conditions that should be considered -

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Medical Treatment Authorization:

To Whom It May Concern: I (we) being the parent / legal guardian / legal next of kin of \_\_\_\_\_, hereby give my authorization for any necessary medical treatment for this person while participating in any school function. I request the hospital staff to contact me (or my spouse/ or the other legal guardian) at the numbers provided. In the event that I (or my spouse/ or the other legal guardian) cannot be reached, I grant permission to my pediatrician/family physician or the hospital's emergency medical staff to render medical care as deemed appropriate. I also guarantee payment of all charges incurred during the person's treatment (physician, hospital, X-ray, lab, drugs, ambulance, examination, etc.), minor surgery (hospital care, physicians, drugs, X-ray, lab, etc.), and/or hospital care as deemed necessary by a physician. I understand this consent is valid from \_\_\_\_\_ to \_\_\_\_\_.

I hereby entrust the care and emergency transportation of the above named person to the duly authorized representative of the Tennessee Music Education Association.

Mother / Guardian Signature \_\_\_\_\_ date \_\_\_\_\_

Father / Guardian Signature \_\_\_\_\_ date \_\_\_\_\_

**Subscribed and sworn by parent before me on  
the \_\_\_\_\_ day of the month of \_\_\_\_\_  
in the year \_\_\_\_\_.**

\_\_\_\_\_  
(Notary Public)

\_\_\_\_\_  
(notary public's address)

Commission expires: \_\_\_\_\_

For each student, All-State directors must:

- 1) Turn in a photocopy of the preceding form (two pages) at Registration.
- 2) Keep the original on their person throughout the Conference.
- 3) If your school/district/organization has an existing medical form, directors may use it instead of this form, but it must contain the same information as the TMEA form.
- 4) TMEA will destroy all forms at the conclusion of the All-State Event.
- 5) This **MUST** be in hand before a student may participate.



# TENNESSEE ALL-STATE

## Registration Procedures

- Directors will register for the TMEA conference on-line ([www.tnmea.org](http://www.tnmea.org))
- After registering for the conference, you will be asked to register your All-State students. You may register alternates but do not include payment for alternates.
- After registering All-State students, you will be asked to register additional directors from your school.
- When you complete the on-line registration, you will be provided a receipt of the directors registered for the conference and the students registered for All-State. **Print this page!**
- Send the printed receipt with payment to your regional All-State Chairperson. Checks should be made payable to your regional association.
- Director conference registration fee is \$75.00 per director and the All-State student registration fee is \$55.00 per student.
- Both payment and documentation must be received before audition materials will be provided to your All-State students.



# TENNESSEE ALL-STATE

## CONTACT SHEET

### All-State Co-Chairs

Martin McFarlane	<a href="mailto:mcfarlanem@wcschools.com">mcfarlanem@wcschools.com</a>	Instrumental Ensembles
Brian Russell	<a href="mailto:russellb@rcschools.net">russellb@rcschools.net</a>	Choral Ensembles

### Conference Organizers

Mark Garey	<a href="mailto:markgarey86@comcast.net">markgarey86@comcast.net</a>	Registration Chair
Brad Turner	<a href="mailto:turnerb1@scsk12.org">turnerb1@scsk12.org</a>	Conference Chair
Ron Meers	<a href="mailto:meersr@comcast.net">meersr@comcast.net</a>	Executive Director

### Equipment Chair

Brad Turner	<a href="mailto:turnerb1@scsk12.org">turnerb1@scsk12.org</a>
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### Ensemble

<u>Ensemble</u>	<u>Coordinator</u>	<u>Email</u>
9-10 String Orchestra	Gary Wilkes	<a href="mailto:gwilkes428@gmail.com">gwilkes428@gmail.com</a>
11-12 Symphony Orchestra	Sandy Morris	<a href="mailto:sandyronmorris@gmail.com">sandyronmorris@gmail.com</a>
9-10 Concert Band	J.R. Baker	<a href="mailto:john.baker@rcstn.net">john.baker@rcstn.net</a>
11-12 Concert Band	Will Sugg	<a href="mailto:william.sugg@mnps.org">william.sugg@mnps.org</a>
Jazz Band	Bob Chandler	<a href="mailto:bchandler@comcast.net">bchandler@comcast.net</a>
Men's Chorus	Johnny Kimbrough	<a href="mailto:johnny.kimbrough@jcseagles.org">johnny.kimbrough@jcseagles.org</a>
Women's Chorale	Matthew Clark	<a href="mailto:clarkma@rcschools.net">clarkma@rcschools.net</a>
SATB Chorus	Grant Farmer	<a href="mailto:farmerg@wcschools.com">farmerg@wcschools.com</a>